MURMURIA & ASSOCIATES



CHARTERED ACCOUNTANTS

INDEPENDENT AUDITORS REPORT

- I have examined the Balance sheet as at 31st March 2023, Receipt & Payment and Income & Expenditure account for the period beginning from 01/04/2022 to ending on 31/03/2023 attached herewith. of "SPARSH EDUCATION AND HEALTH CARE SOCIETY" Plot No- 1 148/ 1885, BAIDAPOSI, BIKASH NAGAR. RA IRANGPUR, MAYURBHANJ
- 2. Certify that the Balance sheet, Receipt & Payment and Income & Expenditure account are in agreement with the books of account maintained at the head office at Plot No-1148/1 885, BAIDAPOSI, BIK ASH NAGAR. RAIRANGPUR. MAYURBHANJ
- 3. (a) I report the following observations / comments / discrepancies / inconsistencies : if any.

(b) Subject to above. -

- (A) I have obtained all the information and explanations "which. to the best or My knowledge and belief. were necessary for the purposes of the audit.
- (B) In My opinion. proper books of account have, been kept by the head office and branches of the assesse so far as appears from My knowledge and belief'. were necessary for the examination of the books.
- (C) In my opinion and to the best of information and according to the explanations given to Me the said accounts, read with notes thereon, if any, give a true and faire view:-
- (i) in the case of the balance sheet, of the state of the affairs or the assesse as at 31st March, 2023 ; and

(ii) in the case of the Profit and loss account of the Profit of the assesse for the year ended on that date.

4. In My opinion and to the best or My information and according to explanations given to Me the particulars given in the annexure there to are true and correct.

For MURMURIA & ASSOCIATES

Chartered Accountants

FRN -316188E

Mormunia Sunil

(CA SUNIL MURMURIA) PROPRIETOR M. No- 052943 DATE- 27/07/2023 PLACE - KOLKATA UDIN- 23052943BGVKQW3663



SPARSH EDUCATIONAL AND HEALTH CARE SOCIETY

Plot No-1148/1885, Baidaposi, Bikash Nagar, Rairangpur, Mayurbhanj REGISTRATION OF SOCIETY-MBJ-8046-165 OF 2011-12

INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDED 31ST MARCH'2023

			(Amount in Rupees)
		Note No.	As At 31st March 2023	As at 31st March 2021
INCOME				
DONATION OTHER RECEIPTS		8 9	8,662,134.00 24,029,065.00	
	Total		32,691,199.00	-
EXPENDITURE				
ADMINISTRATIVE COST HUMAN RESEARCH DEVELOPMNET		11 10	8,698,028.00 1,818,910.00	
DISTRICT PLANNING AND MONITORING UNIT		14		
PROGRAMME NATIONAL SKILL DEVELOPMENT CORPORATION			1,444,216.00	
PROGRAMME		15	203,010.00	
INTEGRATED TRIBAL DEVELOPMENT AUTHORITY PROGRAMME		16	359,470.00	
		17	619,820.00	
ACADEMIC EXPENCES		18	13,468,932.00	
		13	1,680,881.00	
ADVERTISEMENT & PROMOTION DEPRECIATION		12	4,105,830.00 121,195.00	
	Total		32,520,292.00	-
(V) SURPLUS/DEFICITY CARRIED OVER TO GENERAL FUND			170,907.00	-
			32,691,199.00	-
Significant Accounting Policies and Notes forming part of these Financial Statements. As per our report of even date attached. FOR MURMURIA & ASSOCIATES CHARTERED ACCOUNTANTS FRN NO:- 316188E				
Sunil Morria				
PROPRIETOR			General Secretery	President
M. NO- 052943				
DATE- 27.07.2023 PLACE-KOLKATA				
JDIN- 23052943BGVKQW3663				

SPARSH EDUCATIONAL AND HEALTH CARE SOCIETY

Plot No-1148/1885, Baidaposi, Bikash Nagar, Rairangpur, Mayurbhanj REGISTRATION OF SOCIETY-MBJ-8046-165 OF 2011-12

RECEIPT AND PAYMENT ACCOUNT FOR THE PERIOD ENDED 31ST MARCH'2023

(Amount in Rupees)

			Amount in Rupees)
PARTICULARS	Note No.	As At 31st March 2023	As at 31st March 2022
RECEIPTS			
OPENING BALANCE:			
	6	55,250.00	37,406.00
CASH AT BANK		1,362,915.00	586,711.00
RECEIPTS DURING THE YEAR		1,418,165.00	624,117.00
DONATION	8	8,662,134.00	
OTHER RECEIPTS	9	24,029,065.00	140,000.00
	-	,,	-,
TOTAL		34,109,364.00	764,117.00
PAYMENTS FIXED ASSETS PURCHASED PRINTER EXPENCESES ADMINISTRATIVE COST HUMAN RESEARCH DEVELOPMNET DISTRICT PLANNING AND MONITORING UNIT PROGRAMME NATIONAL SKILL DEVELOPMENT CORPORATION PROGRAMME INTEGRATED TRIBAL DEVELOPMENT AUTHORITY PROGRAMME ACADEMIC EXPENCES VOCATIONAL PROGRAMME SOCIAL ACTIVITY ADVERTISEMENT & PROMOTION INVESTMENT CONSTRUCTION OF LAND PURCHASE OF COMPUTER	11 10 14 15 16 18 17 13 12 5	8,698,028.00 1,818,910.00 1,444,216.00 203,010.00 359,470.00 13,468,932.00 619,820.00 1,680,881.00 4,105,830.00 293,278.00 270,000.00 38,747.00	
CLOSING BALANCE: CASH IN HAND CASH AT BANK		12,300.00 1,095,942.00	
		1,090,942.00	
TOTAL		34 100 264 00	
TOTAL		34,109,364.00	-
Significant Accounting Policies and Notes forming part of these Financial Statements. As per our report of even date attached.		-	
FOR MURMURIA & ASSOCIATES CHARTERED ACCOUNTANTS FRN NO:- 316188E Sunil Morrmuria			
CA SUNIL MURMURIA PROPRIETOR M. NO- 052943 DATE- 27.07.2023		General Secretery	President

SPARSH EDUCATIONAL AND HEALTH CARE SOCIETY								
<u>Plot No-1148/1885, Baidaposi, Bikash Nagar, Rairangpur, Mayurbhanj</u>								
	REGISTRATION OF SOCIE	TY-MBJ-804	6-165 OF 2011-12					
	BALANCE SHEET AS	SAT 31ST	MARCH'2023					
				(Amount in Rupees)				
	PARTICULARS	Note No.	As At 31st March 2023	As At 31st March 2022				
I. SO	URCES OF FUNDS:							
(1)	CORPUS FUND	1	5,322,214.00	3,037,857.00				
(2)	LOANS AND BORROWINGS SECURED LOAN UNSECURED LOANS	2	-	-				
(4)	Current Liabilities	3	316,100.00	1,062,845.00				
	TOTAL :		5,638,314.00	4,100,702.00				
II. <u>AP</u> (1)	PLICATION OF FUNDS: Fixed Assets							
	Tangible Assets	4	2,626,089.00	2,682,537.00				
(2)	INVESTMENT	5	293,278.00					
(3)	Current Assets							
	(c) Cash and cash equivalents	6	1,108,242.00	1,418,165.00				
	(d) Loans & Advances	7	1,610,705.00					
	TOTAL :		5,638,314.00	4,100,702.00				
Sign	ificant Accounting Policies and Notes forming							

part of these Financial Statements.

As per our report of even date attached.

FOR MURMURIA & ASSOCIATES CHARTERED ACCOUNTANTS FRN NO:- 316188E

Sunil Mormoria

CA SUNIL MURMURIA PROPRIETOR M. NO- 052943 DATE- 27.07.2023

PLACE-KOLKATA UDIN- 23052943BGVKQW3663



General Secretery

President

SPARSH EDUCATIONAL AND HEALTH CARE SOCIETY

Plot No-1148/1885, Baidaposi, Bikash Nagar, Rairangpur, Mayurbhanj

REGISTRATION OF SOCIETY-MBJ-8046-165 OF 2011-12

		(Amo	unt in Rupees)
PARTICULARS		As At 31st March 2023	As At 31st March 2022
NOTE - 1 CORPUS FUND			
RESTRICTED PROJECT FUND UN-RESTRICTED FUND		2,113,450.00	
OPENING BALANCE		3,037,857.00	2,883,060.00
ADD/LESS : SURPLUS / DEFICITY OF TH		170,907.00	154,797.00
CLOSING BALANCE	TOTAL :	5,322,214.00	3,037,857.00
NOTE - 2 LOANS AND BORROWINGS			
SECURED LOAN			
UNSECURED LOAN:		-	
REPAYBLE WITHIN 12 MONTHS REPAYBLE AFTER 12 MONTHS			
	TOTAL :		-
NOTE - 3 CURRENT LIABLITIES			
AUDIT FEES LEGAL EXP		35,000.00 45,700.00	
SUNDRY CREDITORS		235,400.00	
	TOTAL :	316,100.00	-
NOTE - 4 FIXED ASSETS			
LAND & BUILDING		1,942,924.00	1,942,924.00
COMPUTER & PERIPHERIALS		29,060.00	9,687.00
FURNITURE & FIXTURE		208,214.00	205,349.00
OTHER ASSETS		445,891.00	524,577.00
ELECTRICAL PERIPHERIAL		,	0,0100
	TOTAL :	2,626,089.00	2,682,537.00
NOTE - 5 INVESTMENTS			
FD WITH HDFC BANK-50300396744812		99,741.00	
FD WITH HDFC BANK-50300404851920		99,843.00	
FD WITH HDFC BANK-50300493926852		93,694.00	
	TOTAL :	293,278.00	
	IOTAL .		
NOTE - 6 CASH AND CASH EQUIVALENTS CASH IN HAND		12,300.00	55,250.00
BALANCE WITH BANKS			1,362,915.00
PUNJAB NATIONAL BANK HDFC BANK		571,617.00 524,325.00	
	TOTAL :	1,108,242.00	1,418,165.00
NOTE - 7 LOANS AND ADVANCES SECURITY DEPOSITS STAFF ADVANCES OTHER ADVANCES		487,035.00 1123670.00	
	TOTAL :	1,610,705.00	-
	I OTAL .	1,010,700.00	_

		(Amo	ount in Rupee
PARTICULARS		As At 31st March 2023	As At 31st March 2022
NOTE - 8 DONATIONS DONATIONS		8,662,134.00	
MEMBERSHIP FEE	TOTAL :	8,662,134.00	-
NOTE - 9 OTHER RECEIPTS NSDC		21,001.00	
DPMU		1,525,176.00	
ITDA VOCATIONAL COURSE		464,600.00 664,000.00	
ADMISSION FEE		3,820,880.00	
HOSTEL FEE		5,718,075.00	
TUTION FEE		7,220,525.00	
VEHICLE FEE		4,594,808.00	
	TOTAL :	24,029,065.00	-
NOTE - 10 HUMAN RESEARCH DEVELOPMNET STAFF DEVELOPMENT PROGRAMME			
SALARY & BENEFITS		860,900.00	
TRAVEL & CONVEYANCE		123,450.00	
CONSULTENCY	TOTAL :	834,560.00	
	IOTAL :	1,818,910.00	-
NOTE - 11 ADMINISTRATIVE COST			
SALARY & BENEFITS		5,195,600.00	
RENT		1,551,000.00	
CONVEYANCE		1,453,730.00	

(Amount in Rupees)

(Amount in Rupees)

PARTICULARS		As At 31st March 2023	As At 31st March 2022
ELECTRICITY CHARGES		223,990.00	
OFFICE EXPENCES		123,460.00	
NEWSPAPER & PERIODICALS		13,568.00	
TELEPHONE & POSTAGE		15,420.00	
PRINTING AND STATIONERY		74,200.00	
REPAIRS & MAINTAINANCE		47,060.00	
	TOTAL :	8,698,028.00	-
NOTE - 12 ADVERTISEMENT & PROMOTION			
THROUGH PRINT MEDIA		286,809.00	
SPONSERSHIP ADD		543,211.00	
HOODING		3,040,320.00	
ELECTRONIC MEDIA		235,490.00	
	TOTAL :	4,105,830.00	-
		005 700 00	
		265,780.00	
PROGRAMME TOWARDS DISASTER		298,690.00	
REHABILITATION PROGRAMME		534,210.00	
LIVELI HOOD SUPPORT PROGRAME		320,130.00	
ROAD SAFETY		85,670.00	
AIDS AWARNESS PROGRAMME		35,420.00	
HUMAN RIGHTS		25,321.00	
AWARNESS FOR ROAD SAFETY		34,670.00	
AWARNESS FOR GIRL CHILDEDUCATIO	N	55,320.00	
BLOOD CAMP		25,670.00	
	TOTAL :	1,680,881.00	-
NOTE-14 DISTRICT PLANNING AND MONITORIN			
DIRECT BENIFTS TO BENIFICIARY TRAINNING AND CAPACITY		320,450.00	
BUILDING TO BENIFICIARIES		232,456.00	
SALARY & BENEFITS TO PROJECT STA	CC	643,280.00	
TRAVEL & CONVEYANCE		135,690.00	
		,	
OTHER ADMINSTRITIVE EXP	TOTAL :	<u>112,340.00</u> 1,444,216.00	
	IOTAE .	1,444,210.00	
NOTE-15 NATIONAL SKILL DEVELOPMENT COP	RPORATION PRO	OGRAMME	
DIRECT BENIFTS TO BENIFICIARY TRAINNING AND CAPACITY		72,560.00	
BUILDING TO BENIFICIARIES		40,450.00	
SALARY & BENEFITS TO PROJECT STA	FF	65,300.00	
TRAVEL & CONVEYANCE		12,300.00	
OTHER ADMINSTRITIVE EXP		12,400.00	
	TOTAL :	203,010.00	
NOTE-16 INTEGRATED TRIBAL DEVELOPMENT	AUTHORITY PR	OGRAMME	
DIRECT BENIFTS TO BENIFICIARY TRAINNING AND CAPACITY		175,600.00	
BUILDING TO BENIFICIARIES		28,970.00	
SALARY & BENEFITS TO PROJECT STA	FF	120,000.00	
TRAVEL & CONVEYANCE		12,340.00	
		,0 .0.00	

(Amount	in Ru	pees)
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PARTICULARS		As At 31st March 2023	As At 31st March 2022
OTHER ADMINSTRITIVE EXP		22,560.00	
	TOTAL :	359,470.00	-
NOTE-17 VOCATIONAL PROGRAMME DIRECT BENIFTS TO BENIFICIARY TRAINNING AND CAPACITY BUILDING TO BENIFICIARIES SALARY & BENEFITS TO PROJECT ST TRAVEL & CONVEYANCE OTHER ADMINSTRITIVE EXP	AFF	275,690.00 12,320.00 315,400.00 8,720.00 7,690.00	
	TOTAL :	619,820.00	-
NOTE - 18 ACADEMIC EXPENCES HOSTEL EXPENCES VEHICLE RUNNING EXP PUJA EXPENCES DAY CEBRATION EXPENCES CLEANING AND SANITARY EXP ANNUAL DAY CELEBRATION PRIZE AND DISTRIBUTION LABAROTARY & CHEMICALS SPORTS AND ACTIVITY		5,345,790.00 4,021,340.00 213,450.00 342,120.00 765,490.00 1,235,430.00 525,120.00 265,870.00 754,322.00	
	TOTAL :	13,468,932.00	-

NOTE - 19- THE FINANCIAL STATEMENT ARE PREPARED ON CASH BASIS

NOTE-20

THE FIXED ASSETS ARE STATED AT THEIR ORIGINAL COST AND EXPENCES RELATED TO THEIR ACQUISITION. AS A CONSISTENT POLICY , NO DEPRECIATION ON FIXED ASSETS IS PROVIDED.

NOTE- 21 THERE IS NO CONTIGENT LIABLITY DURING THE YEAR

NOTE -22 THE PARTY HAS NO INVESTMENT

As per our report of even date attached. FOR MURMURIA & ASSOCIATES CHARTERED ACCOUNTANTS FRN NO:- 316188E

MUCAMUNIA Sunil

CA SUNIL MURMURIA PROPRIETOR M. NO- 052943 DATE- 27.07.2023 PLACE-KOLKATA UDIN- 23052943BGVKQW3663



General Secretery

President

SCHEDULE 1A : CORPUS FUND

		GRANT		INCOME A	PPROPRIATED)	BALANCE AS ON
GRANT FROM	BALANCE AS ON 1.4.2022	RECEIVED DURING THE YEAR	TOTAL	BALANCE AS ON 1.4.2022	RECEIVED DURING THE YEAR	TOTAL	31.MARCH 2023
INDIAN							
Anadi Kishore Sethi		310000	310000				310000
Avinash Dongerdiye		130000	130000				130000
Janit Shan		212450	212450				212450
Prabeer Mandhana		180000	180000				180000
Prabhat Kumar		21000	21000				21000
Prasanna Kumar		100000	100000				100000
Rituraj Sarodey		160000	160000				160000
Santosi Behera		450000	450000				450000
Subham Kumar		400000	400000				400000
Veera Badra Swamy Banala	1	150000	150000				150000
	0	2113450	2113450	0	0	0	2113450



	SPARSH EDUCATIONAL AND HEALTH CARE SOCIETY								
	Plot No-1148/1885, Baidaposi, Bikash Nagar, Rairangpur, Mayurbhanj REGISTRATION OF SOCIETY-MBJ-8046-165 OF 2011-12								
		ASSETS AS C	ON 31ST MAR 20	23 AS PER INC	ΟΜΕ ΤΑΧ Α	CT-196	1		
). PARTICULARS	RATE OF	W.D.V AS ON	ADDI	ADDITION			DEPRECIATION	W.D.V AS ON
SI. NO.		DEPRECIATION	01-04-2022	>180 DAYS	<180 DAYS	SALE	SALE TOTAL ASSETS	DURING THE YEAR	31-03-2023
1	LAND		1,942,924.00				1,942,924.00		1,942,924.00
	BUILDING			270,000.00			270,000.00		270,000.00
	FURNITURE & FIXTURES	10%	205,349.00	26,000.00			231,349.00	23,135.00	208,214.00
	COMPUTER PERIPHERIALS	40%	9,687.00	38,747.00			48,434.00	19,374.00	29,060.00
2	OTHER ASSETS	15%	524,577.00		-	-	524,577.00	78,686.00	445,891.00
	TOTAL		2,682,537.00	334,747.00	-	-	3,017,284.00	121,195.00	2,896,089.00



President

General Secretery